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September 30, 2004

Total Number of Pages (including cover letter):

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From:

JENS C. JENKINS

Comments:

Please see attached.

Scrial No.

09/526,579

Docket No.

14531.54.1

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FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 14531.54.1

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE SEP 3 0 2004

In re application of)
	Bruce L. Lieberman et al.)
Serial No.	09/526,579)Art Uni) 2611
Filed:	March 16, 2000)
Confirmation No.	1721)
For:	METHODS AND SYSTEMS FOR BROADCAST DATA SERVICE)
Examiner:	Dominic D. Saltarelli)
Customer No.	47973)

AMENDMENT TRANSMITTAL

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

- X Associate Power of Attorney.
- X No additional fcc is required.

The fee has been calculated as follows.

		SMALI	SMALL E	YTITY	LARGE ENTITY	
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Total = 38	50	0	Х		X 18	0 /
Independent =7	10	0	х		X 86	0
I ^{ai} Presentatio Claim	N OF MULTIPLE	DEPENDENT	+=		+=	0
			TOTAL		TOTAL	0

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.
 - X Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 30 day of September 2004.

Respectfully submitted,

RICK D. NYDEGGER Registration No. 28,651

JENS C. JENKINS

Registration No. 44,803

Attorneys for Applicant

Customer No. 47973

RDN:JCJ:cm CM0000004189V001

FILED VIA FACSIMILE

PATENT APPLICATION Docket No. 14531.54.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	Bruce L. Lieberman et af,))
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Customer No.	47973) }

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (703) 872-9306 on the date shown below.

- Amendment "A" (18 pages)
- Associate Power of Attorney (1 page)
- Transmittal Letter (2 pages)

Dated this 30 of September 2004.

Respectfully submitted,

JENS C. JENKINS Registration No. 44,803 Attorney for Applicant

Customer No. 47973

CM0000004193V001